



## MODIFICATION OF GRANT OR AGREEMENT

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<p>1. U.S. FOREST SERVICE GRANT/AGREEMENT NUMBER: <b>20-FI-11100100-030</b> <b>Alaska Master Cooperative Wildland Fire Management and Stafford Act Response</b></p>	<p>2. RECIPIENT/COOPERATOR GRANT or AGREEMENT NUMBER, IF ANY: <b>DNR MI-20-014</b> <b>USFWS FFFF07R03000-20X-M100</b> <b>BLM MOU AK-2020-003</b> <b>BIA 20E004600033</b></p>	<p>3. MODIFICATION NUMBER: <b>005</b></p>
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<p>4. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING GRANT/AGREEMENT (unit name, street, city, state, and zip + 4): <b>Forest Service, Alaska Region</b> <b>709 West 9th St.</b> <b>Juneau, AK 99801-1807</b></p>	<p>5. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING PROJECT/ACTIVITY (unit name, street, city, state, and zip + 4): <b>Forest Service, Alaska Region</b> <b>709 West 9th St.</b> <b>Juneau, AK 99801-1807</b></p>
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<p>6. NAME/ADDRESS OF RECIPIENT/COOPERATOR (street, city, state, and zip + 4, county): <b>Alaska Department of Natural Resources</b> <b>Office of the Commissioner</b> <b>550 W 7<sup>th</sup> Avenue, Suite 1400</b> <b>Anchorage, AK 99501</b></p> <p><b>U.S. Fish and Wildlife Service, Alaska Region</b> <b>1011 East Tudor Rd</b> <b>Anchorage, AK 99503</b></p> <p><b>National Park Service, Alaska Regional Office</b> <b>240 West 5<sup>th</sup> Ave, Suite 114</b> <b>Anchorage, AK 99501</b></p> <p><b>Bureau of Land Management, Alaska State Office</b> <b>222 West 7<sup>th</sup> Avenue #13</b> <b>Anchorage, AK 99513</b></p> <p><b>Bureau of Indian Affairs, Alaska Regional Office</b> <b>3601 C Street, Suite 1200</b> <b>Anchorage, AK 99503-5947</b></p>	<p>7. RECIPIENT/COOPERATOR'S HHS SUB ACCOUNT NUMBER (For HHS payment use only):</p>
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### 8. PURPOSE OF MODIFICATION

<b>CHECK ALL THAT APPLY:</b>	<b>This modification is issued pursuant to the modification provision in the grant/agreement referenced in item no. 1, above.</b>
<input checked="" type="checkbox"/>	<b>CHANGE IN PERFORMANCE PERIOD: Extend Master Agreement to 11/30/2027</b>
<input type="checkbox"/>	<b>CHANGE IN FUNDING:</b>
<input type="checkbox"/>	<b>ADMINISTRATIVE CHANGES:</b>
<input checked="" type="checkbox"/>	<b>OTHER (Specify type of modification): Add 2026 Alaska Statewide Operating Plan; updated Exhibit D</b>

**Except as provided herein, all terms and conditions of the Grant/Agreement referenced in 1, above, remain unchanged and in full force and effect.**

9. ADDITIONAL SPACE FOR DESCRIPTION OF MODIFICATION (add additional pages as needed):

Due to the lengthy negotiating process and anticipated changes to agreement template under review with the National Wildfire Coordinating Group, and reorganization plans for DOI and the U.S. Forest Service, an extension of one year is necessary to ensure cooperation, interagency working relationships and protocols, financial arrangements, and sharing of resources are maintained throughout the 2026 fire season.



Consistent with the Alaska region's annual fire operations, the following exhibits to the Master Agreement are being updated with no substantial changes:

1. 2026 Alaska Statewide Operating Plan
2. Exhibit D. Reimbursable Billings and Payments

**10. ATTACHED DOCUMENTATION (Check all that apply):**

<input type="checkbox"/>	Revised Scope of Work
<input type="checkbox"/>	Revised Financial Plan
<input checked="" type="checkbox"/>	Other: 2026 Alaska Statewide Operating Plan; Updated Exhibit D

**11. SIGNATURES**

**AUTHORIZED REPRESENTATIVE:** BY SIGNATURE BELOW, THE SIGNING PARTIES CERTIFY THAT THEY ARE THE OFFICIAL REPRESENTATIVES OF THEIR RESPECTIVE PARTIES AND AUTHORIZED TO ACT IN THEIR RESPECTIVE AREAS FOR MATTERS RELATED TO THE ABOVE-REFERENCED GRANT/AGREEMENT.

11.A. ALASKA DEPARTMENT OF NATURAL RESOURCES SIGNATURE 	11.B. DATE SIGNED 11/7/2026	11.C. U.S. FOREST SERVICE SIGNATURE Nicole Grewe <small>Digitally signed by Nicole Grewe Date: 2025.12.22 15:24:57 -09'00'</small>	11.D. DATE SIGNED
(Signature of Signatory Official)		(Signature of Signatory Official)	
11.E. NAME (type or print): JOHN CROWTHER	11.F. NAME (type or print): JEREMIAH C. INGERSOLL		
11.G. TITLE (type or print): Acting Commissioner	11.H. TITLE (type or print): Acting Regional Forester, Alaska Region		

**AUTHORIZED REPRESENTATIVE:** BY SIGNATURE BELOW, THE SIGNING PARTIES CERTIFY THAT THEY ARE THE OFFICIAL REPRESENTATIVES OF THEIR RESPECTIVE PARTIES AND AUTHORIZED TO ACT IN THEIR RESPECTIVE AREAS FOR MATTERS RELATED TO THE ABOVE-REFERENCED GRANT/AGREEMENT.

11.I. US FISH AND WILDLIFE SERVICE SIGNATURE	11.J. DATE SIGNED	11.K. NATIONAL PARK SERVICE SIGNATURE	11.L. DATE SIGNED
(Signature of Signatory Official)		(Signature of Signatory Official)	
11.M. NAME (type or print): SARA D. BOARIO	11.N. NAME (type or print): DON STRIKER		
11.O. TITLE (type or print): Regional Director, Region 7 Alaska	11.P. TITLE (type or print): Acting Regional Director, Alaska Region		

11.Q. BUREAU OF LAND MANAGEMENT SIGNATURE	11.R. DATE SIGNED	11.S. BUREAU OF INDIAN AFFAIRS SIGNATURE	11.T. DATE SIGNED
(Signature of Signatory Official)		(Signature of Signatory Official)	
11.U. NAME (type or print): KEVIN PENDERGAST	11.V. NAME (type or print): JOLENE JOHN		
11.W. TITLE (type or print): State Director, Alaska	11.X. TITLE (type or print): Regional Director, Alaska Region		

**12. G&A REVIEW**

12.A. The authority and format of this modification have been reviewed and approved for signature by: AMY VERELLEN <small>Digitally signed by AMY VERELLEN Date: 2025.12.22 11:49:01 -08'00'</small> AMY VERELLEN U.S. Forest Service Grants & Agreements Specialist	12.B. DATE SIGNED
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